

Foundations of Faith (A Catechism for Today)

Lesson 17 – April 23

Question 46: What does the creed mean when it says that Jesus was “crucified, died, and was buried”?

It emphasizes that Jesus really died. His death was God’s judging and saving act in that “God was in Christ, reconciling the world to himself” (2 Corinthians 5:19). God did not lay the burden of our guilt on another, but bore it himself.

Isa 53:5 But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

Rom 4:25 [Jesus] who was handed over to death for our trespasses.

1 Pet 3:18 For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God.

Mt 27:32-66

32 Along the way, they came across a man named Simon, who was from Cyrene, and the soldiers forced him to carry Jesus’ cross. 33 And they went out to a place called Golgotha (which means “Place of the Skull”). 34 The soldiers gave Jesus wine mixed with bitter gall, but when he had tasted it, he refused to drink it. 35 After they had nailed him to the cross, the soldiers gambled for his clothes by throwing dice. 36 Then they sat around and kept guard as he hung there. 37 A sign was fastened above Jesus’ head, announcing the charge against him. It read: “This is Jesus, the King of the Jews.” 38 Two revolutionaries were crucified with him, one on his right and one on his left. 39 The people passing by shouted abuse, shaking their heads in mockery. 40 “Look at you now!” they yelled at him. “You said you were going to destroy the Temple and rebuild it in three days. Well then, if you are the Son of God, save yourself and come down from the cross!” 41 The leading priests, the teachers of religious law, and the elders also mocked Jesus. 42 “He saved others,” they scoffed, “but he can’t save himself! So he is the King of Israel, is he? Let him come down from the cross right now, and we will believe in him! 43 He trusted God, so let God rescue him now if he wants him! For he said, ‘I am the Son of God.’” 44 Even the revolutionaries who were crucified with him ridiculed him in the same way. 45 At noon, darkness fell across the whole land until three o’clock. 46 At about three o’clock, Jesus called out with a loud voice, which means “My God, my God, why have you abandoned me?” 47 Some of the bystanders misunderstood and thought he was calling for the prophet Elijah. 48 One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink. 49 But the rest said, “Wait! Let’s see whether Elijah comes to save him.” 50 Then Jesus shouted out again, and he released his spirit. 51 At that moment the curtain in the sanctuary of the Temple was torn in two, from top to bottom. The earth shook, rocks split apart, 52 and tombs opened. The bodies of many godly men and women who had died were raised from the dead. 53 They left the cemetery after Jesus’ resurrection, went into the holy city of Jerusalem, and appeared to many people. 54 The Roman officer and the other soldiers at the crucifixion were terrified by the earthquake and all that had happened. They said, “This man truly was the Son of God!” 55 And many women who had come from Galilee with Jesus to care for him were watching from a distance. 56 Among them were Mary Magdalene, Mary (the mother of James and Joseph), and the mother of James and John, the sons of Zebedee. 57 As evening approached, Joseph, a rich man from Arimathea who had become a follower of Jesus, 58 went to Pilate and asked for Jesus’ body. And Pilate issued an order to release it to him. 59 Joseph took the body and wrapped it in a long sheet of clean linen cloth. 60 He placed it in his own new tomb, which had been carved out of the rock. Then he rolled a great stone across the

entrance and left. 61 Both Mary Magdalene and the other Mary were sitting across from the tomb and watching. 62 The next day, on the Sabbath, the leading priests and Pharisees went to see Pilate. 63 They told him, "Sir, we remember what that deceiver once said while he was still alive: 'After three days I will rise from the dead.'" 64 So we request that you seal the tomb until the third day. This will prevent his disciples from coming and stealing his body and then telling everyone he was raised from the dead! If that happens, we'll be worse off than we were at first." 65 Pilate replied, "Take guards and secure it the best you can." 66 So they sealed the tomb and posted guards to protect it.

Mk 15:25-47

25 It was nine o'clock in the morning when they crucified him. 26 A sign announced the charge against him. It read, "The King of the Jews." 27 Two revolutionaries were crucified with him, one on his right and one on his left. 28 29 The people passing by shouted abuse, shaking their heads in mockery. "Ha! Look at you now!" they yelled at him. "You said you were going to destroy the Temple and rebuild it in three days. 30 Well then, save yourself and come down from the cross!" 31 The leading priests and teachers of religious law also mocked Jesus. "He saved others," they scoffed, "but he can't save himself! 32 Let this Messiah, this King of Israel, come down from the cross so we can see it and believe him!" Even the men who were crucified with Jesus ridiculed him. 33 At noon, darkness fell across the whole land until three o'clock. 34 Then at three o'clock Jesus called out with a loud voice, which means "My God, my God, why have you abandoned me?" 35 Some of the bystanders misunderstood and thought he was calling for the prophet Elijah. 36 One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink. "Wait!" he said. "Let's see whether Elijah comes to take him down!" 37 Then Jesus uttered another loud cry and breathed his last. 38 And the curtain in the sanctuary of the Temple was torn in two, from top to bottom. 39 When the Roman officer who stood facing him saw how he had died, he exclaimed, "This man truly was the Son of God!" 40 Some women were there, watching from a distance, including Mary Magdalene, Mary (the mother of James the younger and of Joseph), and Salome. 41 They had been followers of Jesus and had cared for him while he was in Galilee. Many other women who had come with him to Jerusalem were also there. 42 This all happened on Friday, the day of preparation, the day before the Sabbath. As evening approached, 43 Joseph of Arimathea took a risk and went to Pilate and asked for Jesus' body. (Joseph was an honored member of the high council, and he was waiting for the Kingdom of God to come.) 44 Pilate couldn't believe that Jesus was already dead, so he called for the Roman officer and asked if he had died yet. 45 The officer confirmed that Jesus was dead, so Pilate told Joseph he could have the body. 46 Joseph bought a long sheet of linen cloth. Then he took Jesus' body down from the cross, wrapped it in the cloth, and laid it in a tomb that had been carved out of the rock. Then he rolled a stone in front of the entrance. 47 Mary Magdalene and Mary the mother of Joseph saw where Jesus' body was laid.

Lk 23:32-56

32 Two others, both criminals, were led out to be executed with him. 33 When they came to a place called The Skull, they nailed him to the cross. And the criminals were also crucified—one on his right and one on his left. 34 Jesus said, "Father, forgive them, for they don't know what they are doing." And the soldiers gambled for his clothes by throwing dice. 35 The crowd watched and the leaders scoffed. "He saved others," they said, "let him save himself if he is really God's Messiah, the Chosen One." 36 The soldiers mocked him, too, by offering him a drink of sour wine. 37 They called out to him, "If you are the King of the Jews, save yourself!" 38 A sign was fastened above him with these words: "This is the King of the Jews." 39 One of the criminals hanging beside him scoffed, "So you're the Messiah, are you? Prove it by saving yourself—and us, too, while you're at it!" 40 But the other criminal protested, "Don't you fear God even when you have been sentenced to die? 41 We deserve to die for our crimes, but this man hasn't done anything wrong." 42 Then he said, "Jesus, remember me when you come into your Kingdom." 43 And Jesus replied, "I assure you, today you will be with

me in paradise.” 44 By this time it was about noon, and darkness fell across the whole land until three o’clock. 45 The light from the sun was gone. And suddenly, the curtain in the sanctuary of the Temple was torn down the middle. 46 Then Jesus shouted, “Father, I entrust my spirit into your hands!” And with those words he breathed his last. 47 When the Roman officer overseeing the execution saw what had happened, he worshiped God and said, “Surely this man was innocent. ” 48 And when all the crowd that came to see the crucifixion saw what had happened, they went home in deep sorrow. 49 But Jesus’ friends, including the women who had followed him from Galilee, stood at a distance watching. 50 Now there was a good and righteous man named Joseph. He was a member of the Jewish high council, 51 but he had not agreed with the decision and actions of the other religious leaders. He was from the town of Arimathea in Judea, and he was waiting for the Kingdom of God to come. 52 He went to Pilate and asked for Jesus’ body. 53 Then he took the body down from the cross and wrapped it in a long sheet of linen cloth and laid it in a new tomb that had been carved out of rock. 54 This was done late on Friday afternoon, the day of preparation, as the Sabbath was about to begin. 55 As his body was taken away, the women from Galilee followed and saw the tomb where his body was placed. 56 Then they went home and prepared spices and ointments to anoint his body. But by the time they were finished the Sabbath had begun, so they rested as required by the law.

Jn 19:18-42

18 There they nailed him to the cross. Two others were crucified with him, one on either side, with Jesus between them. 19 And Pilate posted a sign on the cross that read, “Jesus of Nazareth, the King of the Jews.” 20 The place where Jesus was crucified was near the city, and the sign was written in Hebrew, Latin, and Greek, so that many people could read it. 21 Then the leading priests objected and said to Pilate, “Change it from ‘The King of the Jews’ to ‘He said, I am King of the Jews.’” 22 Pilate replied, “No, what I have written, I have written.” 23 When the soldiers had crucified Jesus, they divided his clothes among the four of them. They also took his robe, but it was seamless, woven in one piece from top to bottom. 24 So they said, “Rather than tearing it apart, let’s throw dice for it.” This fulfilled the Scripture that says, “They divided my garments among themselves and threw dice for my clothing.” So that is what they did. 25 Standing near the cross were Jesus’ mother, and his mother’s sister, Mary (the wife of Clopas), and Mary Magdalene. 26 When Jesus saw his mother standing there beside the disciple he loved, he said to her, “Dear woman, here is your son.” 27 And he said to this disciple, “Here is your mother.” And from then on this disciple took her into his home. 28 Jesus knew that his mission was now finished, and to fulfill Scripture he said, “I am thirsty.” 29 A jar of sour wine was sitting there, so they soaked a sponge in it, put it on a hyssop branch, and held it up to his lips. 30 When Jesus had tasted it, he said, “It is finished!” Then he bowed his head and released his spirit. 31 It was the day of preparation, and the Jewish leaders didn’t want the bodies hanging there the next day, which was the Sabbath (and a very special Sabbath, because it was the Passover). So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down. 32 So the soldiers came and broke the legs of the two men crucified with Jesus. 33 But when they came to Jesus, they saw that he was already dead, so they didn’t break his legs. 34 One of the soldiers, however, pierced his side with a spear, and immediately blood and water flowed out. 35 (This report is from an eyewitness giving an accurate account. He speaks the truth so that you also may continue to believe.) 36 These things happened in fulfillment of the Scriptures that say, “Not one of his bones will be broken,” 37 and “They will look on the one they pierced.” 38 Afterward Joseph of Arimathea, who had been a secret disciple of Jesus (because he feared the Jewish leaders), asked Pilate for permission to take down Jesus’ body. When Pilate gave permission, Joseph came and took the body away. 39 With him came Nicodemus, the man who had come to Jesus at night. He brought about seventy-five pounds of perfumed ointment made from myrrh and aloes. 40 Following Jewish burial custom, they wrapped Jesus’ body with the spices in long sheets of linen cloth. 41 The place of crucifixion was near a garden, where there was a new tomb, never used before. 42 And so, because it

was the day of preparation for the Jewish Passover and since the tomb was close at hand, they laid Jesus there.

Acts 2:36, 4:10

36 “So let everyone in Israel know for certain that God has made this Jesus, whom you crucified, to be both Lord and Messiah!”

10 Let me clearly state to all of you and to all the people of Israel that he was healed by the powerful name of Jesus Christ the Nazarene, the man you crucified but whom God raised from the dead.

1 Cor 1:23, 15:3-4

23 So when we preach that Christ was crucified, the Jews are offended and the Gentiles say it’s all nonsense.

3 I passed on to you what was most important and what had also been passed on to me. Christ died for our sins, just as the Scriptures said. 4 He was buried, and he was raised from the dead on the third day, just as the Scriptures said.

Question 47: What does the creed mean by “he descended to the dead”?

To say “he descended to the dead” or “he descended into hell” means that Jesus not only suffered death for us but also experienced the agony of separation from God, and in his anguish cried, “My God, my God, why have you forsaken me?” (Mark 15:34). In our severest trials we are assured that Jesus Christ has redeemed us “from hellish anxieties and torments by the unspeakable anguish, pains and terrors which he suffered ...”

(Heidelberg Catechism, Answer 44). Another meaning in the history of the church has been the belief that Jesus, after he died, descended to the realm of the dead to preach to those held captive there, leading a host of them to be with God.

Mt 26:38-39 Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

1 Pet 3:18-20 For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey.

Eph 4:8 Therefore it is said, “When he ascended on high he made captivity itself a captive; he gave gifts to his people.” (When it says, “He ascended” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

Mt 26:40-46

40 Then he returned to the disciples and found them asleep. He said to Peter, “Couldn’t you watch with me even one hour? 41 Keep watch and pray, so that you will not give in to temptation. For the spirit is willing, but the body is weak!” 42 Then Jesus left them a second time and prayed, “My Father! If this cup cannot be taken away unless I drink it, your will be done.” 43 When he returned to them again, he found them sleeping, for they couldn’t keep their eyes open. 44 So he went to pray a third time, saying the same things again. 45 Then he came to the disciples and said, “Go ahead and sleep.

Have your rest. But look—the time has come. The Son of Man is betrayed into the hands of sinners. 46 Up, let's be going. Look, my betrayer is here!"

Mk 14:32-42

32 They went to the olive grove called Gethsemane, and Jesus said, "Sit here while I go and pray." 33 He took Peter, James, and John with him, and he became deeply troubled and distressed. 34 He told them, "My soul is crushed with grief to the point of death. Stay here and keep watch with me." 35 He went on a little farther and fell to the ground. He prayed that, if it were possible, the awful hour awaiting him might pass him by. 36 "Abba, Father," he cried out, "everything is possible for you. Please take this cup of suffering away from me. Yet I want your will to be done, not mine." 37 Then he returned and found the disciples asleep. He said to Peter, "Simon, are you asleep? Couldn't you watch with me even one hour? 38 Keep watch and pray, so that you will not give in to temptation. For the spirit is willing, but the body is weak." 39 Then Jesus left them again and prayed the same prayer as before. 40 When he returned to them again, he found them sleeping, for they couldn't keep their eyes open. And they didn't know what to say. 41 When he returned to them the third time, he said, "Go ahead and sleep. Have your rest. But no—the time has come. The Son of Man is betrayed into the hands of sinners. 42 Up, let's be going. Look, my betrayer is here!"

Lk 22:39-46

39 Then, accompanied by the disciples, Jesus left the upstairs room and went as usual to the Mount of Olives. 40 There he told them, "Pray that you will not give in to temptation." 41 He walked away, about a stone's throw, and knelt down and prayed, 42 "Father, if you are willing, please take this cup of suffering away from me. Yet I want your will to be done, not mine." 43 Then an angel from heaven appeared and strengthened him. 44 He prayed more fervently, and he was in such agony of spirit that his sweat fell to the ground like great drops of blood. 45 At last he stood up again and returned to the disciples, only to find them asleep, exhausted from grief. 46 "Why are you sleeping?" he asked them. "Get up and pray, so that you will not give in to temptation."

Question 48: What do we confess in saying, "on the third day he rose again from the dead"?

Jesus was raised by the mighty act of God. The loving Father did not forsake the Son. Jesus appeared to Mary Magdalene and "the other Mary" at the tomb (Matthew 28:9), to the disciples in and near Jerusalem (Luke 24:31, 36) and in Galilee (Matthew 28:17), and also to over five hundred persons at one time (1 Corinthians 15:6). The resurrection is God's victory over death, and the core of our faith; "if Christ be not raised, we are of all people most to be pitied" (1 Corinthians 15:19).

Acts 2:24 But God raised him up having freed him from death, because it was impossible for him to be held in its power.

1 Cor 15:3-4 For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried and that he was raised on the third day in accordance with the scriptures.

Jn 20:19-20 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Mt 28:1-10

1 Early on Sunday morning, as the new day was dawning, Mary Magdalene and the other Mary went out to visit the tomb. 2 Suddenly there was a great earthquake! For an angel of the Lord came down from heaven, rolled aside the stone, and sat on it. 3 His face shone like lightning, and his clothing was as white as snow. 4 The guards shook with fear when they saw him, and they fell into a dead faint. 5 Then the angel spoke to the women. “Don’t be afraid!” he said. “I know you are looking for Jesus, who was crucified. 6 He isn’t here! He is risen from the dead, just as he said would happen. Come, see where his body was lying. 7 And now, go quickly and tell his disciples that he has risen from the dead, and he is going ahead of you to Galilee. You will see him there. Remember what I have told you.” 8 The women ran quickly from the tomb. They were very frightened but also filled with great joy, and they rushed to give the disciples the angel’s message. 9 And as they went, Jesus met them and greeted them. And they ran to him, grasped his feet, and worshiped him. 10 Then Jesus said to them, “Don’t be afraid! Go tell my brothers to leave for Galilee, and they will see me there.”

Mk 16:1-8

1 Saturday evening, when the Sabbath ended, Mary Magdalene, Mary the mother of James, and Salome went out and purchased burial spices so they could anoint Jesus’ body. 2 Very early on Sunday morning, just at sunrise, they went to the tomb. 3 On the way they were asking each other, “Who will roll away the stone for us from the entrance to the tomb?” 4 But as they arrived, they looked up and saw that the stone, which was very large, had already been rolled aside. 5 When they entered the tomb, they saw a young man clothed in a white robe sitting on the right side. The women were shocked, 6 but the angel said, “Don’t be alarmed. You are looking for Jesus of Nazareth, who was crucified. He isn’t here! He is risen from the dead! Look, this is where they laid his body. 7 Now go and tell his disciples, including Peter, that Jesus is going ahead of you to Galilee. You will see him there, just as he told you before he died.” 8 The women fled from the tomb, trembling and bewildered, and they said nothing to anyone because they were too frightened. ----- Then they briefly reported all this to Peter and his companions. Afterward Jesus himself sent them out from east to west with the sacred and unfailing message of salvation that gives eternal life. Amen.

Lk 24:1-12, 13-35

1 But very early on Sunday morning the women went to the tomb, taking the spices they had prepared. 2 They found that the stone had been rolled away from the entrance. 3 So they went in, but they didn’t find the body of the Lord Jesus. 4 As they stood there puzzled, two men suddenly appeared to them, clothed in dazzling robes. 5 The women were terrified and bowed with their faces to the ground. Then the men asked, “Why are you looking among the dead for someone who is alive? 6 He isn’t here! He is risen from the dead! Remember what he told you back in Galilee, 7 that the Son of Man must be betrayed into the hands of sinful men and be crucified, and that he would rise again on the third day.” 8 Then they remembered that he had said this. 9 So they rushed back from the tomb to tell his eleven disciples—and everyone else—what had happened. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and several other women who told the apostles what had happened. 11 But the story sounded like nonsense to the men, so they didn’t believe it. 12 However, Peter jumped up and ran to the tomb to look. Stooping, he peered in and saw the empty linen wrappings; then he went home again, wondering what had happened. 13 That same day two of Jesus’ followers were walking to the village of Emmaus, seven miles from Jerusalem. 14 As they walked along they were talking about everything that had happened. 15 As they talked and discussed these things, Jesus himself suddenly came and began walking with them. 16 But God kept them from recognizing him. 17 He asked them, “What are you discussing so intently as you walk along?” They stopped short, sadness written across their faces. 18 Then one of them, Cleopas, replied, “You must be the only person in Jerusalem who hasn’t heard about all the things that have happened there the last few days.” 19 “What things?” Jesus asked. “The things that happened to Jesus, the man from Nazareth,” they said. “He was a prophet who did powerful miracles, and he was a

mighty teacher in the eyes of God and all the people. 20 But our leading priests and other religious leaders handed him over to be condemned to death, and they crucified him. 21 We had hoped he was the Messiah who had come to rescue Israel. This all happened three days ago. 22 “Then some women from our group of his followers were at his tomb early this morning, and they came back with an amazing report. 23 They said his body was missing, and they had seen angels who told them Jesus is alive! 24 Some of our men ran out to see, and sure enough, his body was gone, just as the women had said.” 25 Then Jesus said to them, “You foolish people! You find it so hard to believe all that the prophets wrote in the Scriptures. 26 Wasn’t it clearly predicted that the Messiah would have to suffer all these things before entering his glory?” 27 Then Jesus took them through the writings of Moses and all the prophets, explaining from all the Scriptures the things concerning himself. 28 By this time they were nearing Emmaus and the end of their journey. Jesus acted as if he were going on, 29 but they begged him, “Stay the night with us, since it is getting late.” So he went home with them. 30 As they sat down to eat, he took the bread and blessed it. Then he broke it and gave it to them. 31 Suddenly, their eyes were opened, and they recognized him. And at that moment he disappeared! 32 They said to each other, “Didn’t our hearts burn within us as he talked with us on the road and explained the Scriptures to us?” 33 And within the hour they were on their way back to Jerusalem. There they found the eleven disciples and the others who had gathered with them, 34 who said, “The Lord has really risen! He appeared to Peter. ” 35 Then the two from Emmaus told their story of how Jesus had appeared to them as they were walking along the road, and how they had recognized him as he was breaking the bread.

Jn 20 and 21

1 Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. 2 She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, “They have taken the Lord’s body out of the tomb, and we don’t know where they have put him!” 3 Peter and the other disciple started out for the tomb. 4 They were both running, but the other disciple outran Peter and reached the tomb first. 5 He stooped and looked in and saw the linen wrappings lying there, but he didn’t go in. 6 Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, 7 while the cloth that had covered Jesus’ head was folded up and lying apart from the other wrappings. 8 Then the disciple who had reached the tomb first also went in, and he saw and believed— 9 for until then they still hadn’t understood the Scriptures that said Jesus must rise from the dead. 10 Then they went home. 11 Mary was standing outside the tomb crying, and as she wept, she stooped and looked in. 12 She saw two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying. 13 “Dear woman, why are you crying?” the angels asked her. “Because they have taken away my Lord,” she replied, “and I don’t know where they have put him.” 14 She turned to leave and saw someone standing there. It was Jesus, but she didn’t recognize him. 15 “Dear woman, why are you crying?” Jesus asked her. “Who are you looking for?” She thought he was the gardener. “Sir,” she said, “if you have taken him away, tell me where you have put him, and I will go and get him.” 16 “Mary!” Jesus said. She turned to him and cried out, “Rabboni!” (which is Hebrew for “Teacher”). 17 “Don’t cling to me,” Jesus said, “for I haven’t yet ascended to the Father. But go find my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’” 18 Mary Magdalene found the disciples and told them, “I have seen the Lord!” Then she gave them his message. 19 That Sunday evening the disciples were meeting behind locked doors because they were afraid of the Jewish leaders. Suddenly, Jesus was standing there among them! “Peace be with you,” he said. 20 As he spoke, he showed them the wounds in his hands and his side. They were filled with joy when they saw the Lord! 21 Again he said, “Peace be with you. As the Father has sent me, so I am sending you.” 22 Then he breathed on them and said, “Receive the Holy Spirit. 23 If you forgive anyone’s sins, they are forgiven. If you do not forgive them, they are not forgiven.” 24 One of the

twelve disciples, Thomas (nicknamed the Twin), was not with the others when Jesus came. 25 They told him, “We have seen the Lord!” But he replied, “I won’t believe it unless I see the nail wounds in his hands, put my fingers into them, and place my hand into the wound in his side.” 26 Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. “Peace be with you,” he said. 27 Then he said to Thomas, “Put your finger here, and look at my hands. Put your hand into the wound in my side. Don’t be faithless any longer. Believe!” 28 “My Lord and my God!” Thomas exclaimed. 29 Then Jesus told him, “You believe because you have seen me. Blessed are those who believe without seeing me.” 30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book. 31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name.

1 Later, Jesus appeared again to the disciples beside the Sea of Galilee. This is how it happened. 2 Several of the disciples were there—Simon Peter, Thomas (nicknamed the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples. 3 Simon Peter said, “I’m going fishing.” “We’ll come, too,” they all said. So they went out in the boat, but they caught nothing all night. 4 At dawn Jesus was standing on the beach, but the disciples couldn’t see who he was. 5 He called out, “Fellows, have you caught any fish?” “No,” they replied. 6 Then he said, “Throw out your net on the right-hand side of the boat, and you’ll get some!” So they did, and they couldn’t haul in the net because there were so many fish in it. 7 Then the disciple Jesus loved said to Peter, “It’s the Lord!” When Simon Peter heard that it was the Lord, he put on his tunic (for he had stripped for work), jumped into the water, and headed to shore. 8 The others stayed with the boat and pulled the loaded net to the shore, for they were only about a hundred yards from shore. 9 When they got there, they found breakfast waiting for them—fish cooking over a charcoal fire, and some bread. 10 “Bring some of the fish you’ve just caught,” Jesus said. 11 So Simon Peter went aboard and dragged the net to the shore. There were 153 large fish, and yet the net hadn’t torn. 12 “Now come and have some breakfast!” Jesus said. None of the disciples dared to ask him, “Who are you?” They knew it was the Lord. 13 Then Jesus served them the bread and the fish. 14 This was the third time Jesus had appeared to his disciples since he had been raised from the dead. 15 After breakfast Jesus asked Simon Peter, “Simon son of John, do you love me more than these?” “Yes, Lord,” Peter replied, “you know I love you.” “Then feed my lambs,” Jesus told him. 16 Jesus repeated the question: “Simon son of John, do you love me?” “Yes, Lord,” Peter said, “you know I love you.” “Then take care of my sheep,” Jesus said. 17 A third time he asked him, “Simon son of John, do you love me?” Peter was hurt that Jesus asked the question a third time. He said, “Lord, you know everything. You know that I love you.” Jesus said, “Then feed my sheep. 18 “I tell you the truth, when you were young, you were able to do as you liked; you dressed yourself and went wherever you wanted to go. But when you are old, you will stretch out your hands, and others will dress you and take you where you don’t want to go.” 19 Jesus said this to let him know by what kind of death he would glorify God. Then Jesus told him, “Follow me.” 20 Peter turned around and saw behind them the disciple Jesus loved—the one who had leaned over to Jesus during supper and asked, “Lord, who will betray you?” 21 Peter asked Jesus, “What about him, Lord?” 22 Jesus replied, “If I want him to remain alive until I return, what is that to you? As for you, follow me.” 23 So the rumor spread among the community of believers that this disciple wouldn’t die. But that isn’t what Jesus said at all. He only said, “If I want him to remain alive until I return, what is that to you?” 24 This disciple is the one who testifies to these events and has recorded them here. And we know that his account of these things is accurate. 25 Jesus also did many other things. If they were all written down, I suppose the whole world could not contain the books that would be written.

Acts 1:3-5

3 During the forty days after he suffered and died, he appeared to the apostles from time to time, and he proved to them in many ways that he was actually alive. And he talked to them about the Kingdom

of God. 4 Once when he was eating with them, he commanded them, “Do not leave Jerusalem until the Father sends you the gift he promised, as I told you before. 5 John baptized with water, but in just a few days you will be baptized with the Holy Spirit.”